



Parshat Chayei Sarah—Cheshvan 25, 5779— November 2, 2018

# YOUNG ISRAEL OF CHERRY HILL

## Dvar Torah: Shmuel Gluck

### Shabbos Times

Pre-game Farbrengen	5:25 pm
Mincha & Maariv	5:35 pm
Candle Lighting	5:38 pm
Sunset	5:56 pm
Shacharis	8:30 am
Jr Minyan R' Binyamin	9:45 am
Shabbos Groups	9:45 am
Rabbi's Class	4:55 pm
Mincha	5:25 pm
Maariv	6:37 pm
Shabbos Ends	6:46 pm

The following is Dvar Torah I read on Chabad.org that got my attention:

#### Life or Death

Many years ago, a product came on the market called "Death Insurance." The problem was that no one wanted to buy a "death insurance" policy. It was a huge flop until someone had the bright idea to change the name from "Death Insurance" to "Life Insurance," a much happier and more optimistic name (even though it was the same thing). That little change, however, turned that product from a dud into a gazillion-dollar business.

Chayei Sarah begins with the death of our matriarch, Sarah. Chayei Sarah literally means, "the Life of Sarah." So is this a switcheroo—a mere marketing gimmick to uplift us, or is it one of those paradoxical teaching moments? The Talmud explains how those who are righteous, who fill their days in productive and positive ways, are considered alive when they are dead, while those who bring toxicity and negativity into this world are viewed as dead even while they are alive. So it is quite fitting that following the death of Sarah, we focus on the meaning and influence of her life—who she was and what she accomplished—even though she is no longer living.

Sarah died at the age of 127, and rather than simply tell us that she was 127 years old when she passed, the Torah describes her lifespan in a curious way:

"Sarah's lifetime was one hundred years, twenty years, and seven years." And so, a year is not a year is not a year. (Just think if two hours watching an engrossing show feels the same as two hours sitting through a boring lecture. In one case "time flies," whereas in the other, "time stands still.") Time is relative. It is defined more by its quality than its quantity.

#### Leveraging Time

And in so doing—since the soul does not die—it's as if we don't truly die. Sarah physically died. That's the truth. But the opposite was also true. As a woman whose life was alive with the fullness of her choices, Sarah also lived, as death only marked a new form of her life. Sarah embodies the idea that we must not merely count our days, but we must make our days count.

So make the most of every moment. By understanding the infinite power and potential of each moment, you can stitch together the fabric of your life so that your spiritual loveliness will be there to embrace your eternal soul.

"When you waste a moment, you have killed it in a sense, squandering an irreplaceable opportunity. But when you use the moment properly, filling it with purpose and productivity, it lives on forever."

— The Lubavitcher Rebbe

Much can be said for the tragedy that transpired one week ago. Let us internalize this lesson of using every moment properly so it can live forever.

Shmuel Gluck

*Mazal tov to the Teichman family on the birth & bris of their son.*

*Shalom zachor 425 Narragansett Dr at 8:30 pm and Bris 11 o'clock at shul*

**Kiddush is sponsored by Shmuel & Batya Gluck with gratitude to Hashem in honor of their baby girl, Avital Chaya Sarah. "Chaya Sarah" was named after Shmuel's grandmothers who both survived the Holocaust. They overcame adversity and built beautiful strong Torah homes. She was also named after Batya's paternal Grandmother, Chaya Mirel Dachs-Yarmish. Born in America, when it was difficult to remain religious, she raised her family with a commitment to Torah, where her, her siblings and all of her descendants stayed true to the faith. Avital Chaya Sarah's great-grandmothers understood the power and potential of each moment (See Dvar Torah) so their actions will live forever. May Avital Chaya Sarah grow up to follow in their footsteps.**

**Kiddish is sponsored by Duke McCarthy:** All glory, praise, honor, and blessings to the G-d of Abraham, Isaac, and Jacob. May He continue to bless all Israel and Jews throughout the world and double the blessings for the beautiful Shabbat. And especially Young Israel and families. Please, amen.

**Seuda Shlishit is sponsored by Sam Paris** for making a siyum on mishnayos Tahoros.

#### Sponsorship Opportunities:

- Kiddush: \$120
- Seudas Shlishit: \$85
- Yartzeit Board: \$250
- Eitz Chaim: \$120

**Scrip** - Purchase on YI's website or by contacting Joyce at [JJoseph5@aol.com](mailto:JJoseph5@aol.com)

**Tribute Cards**— Support YI & mark any occasion by purchasing on YI's website.

**Dvar Torah** - to participate in the Community Divrei Torah Project, please contact Isaac Mass — [isaacbenmass@gmail.com](mailto:isaacbenmass@gmail.com)

#### Membership

**\$1,525** Regular Family  
**\$775** Single / Retired Family / Young Family (under 30 years)  
**\$400** Young Single (under 30)  
**\$500** First year at YI—Family  
**\$250** First year at YI—Single  
**\$500** Associate Membership

For more info, contact Shmuel at [Samuel.Gluck@gmail.com](mailto:Samuel.Gluck@gmail.com)

Newsletter submissions deadline 4:00 pm Thursdays.

### Next Week

Shacharis (Sun)	8:30 am
Shacharis (Mon-Fri)	6:45 am
Mincha & Maariv	4:35 pm
Mincha & Maariv (Fri)	4:30 pm
Nightfall/Shma after	5:37 pm
Kollel Maariv (Sun-Thurs)	9:15 pm
Gemara Makos— Men (Mon)	8:30 pm
Parsha Shiur— Women (Wed)	8:30 pm